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The language system exists in the form of oral and written idioms. Over the course of centuries, given the stability of written idiom and “freedom” of the oral one, these two forms were distinguished.

From the perspective of a standard literary (written) language, the Khevsurian and Svan data should be assessed in the same manner. From the perspective of linguistics, it is unjustified (and unacceptable, from the national one) when one of the two types of the idiom is preferred, or when either of the types is qualified according to the other. Both are equal, preserving the history, psychology of language and worldview of the nation.