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**GOOD AND EVIL IN ARABIC AND GEORGIAN
(BASED ON PROVERBS)**

The issue of interrelationship between good and evil is as old as the humanity.

In ethnoculture of all nations the good and evil are evaluated as positive and negative concepts, respectively. The article discusses expressions and proverbs related to good and evil in Arabic and Georgian languages. Any negative event can cause irreparable consequences. Evil is not measures since it is negative in its entirety. Every cause has its effect. Those who practice good deeds are rewarded with kindness, while those who prefer evil deeds face evil. A human being is obliged to resist evil.

Turning a blind eye to evil has often worse consequences than engaging in actual evil practices since inaction empowers evil.

Good is a traditionally established ethical norm in the society, however, several proverbs express caution: you cannot avoid evil by doing good.

The analyzed proverbs demonstrate that in ethnocultures of both nations good and evil are positive and negative / unacceptable ethical categories. But in such case, the difference should be specified in the form of expression.