

## LUIZA KHACHAPURIDZE

### PRAYING PATTERNS IN THE ORTHODOX CHRISTIAN SPEECH ORIGINATED FROM THE MONASTERY LIFE

For the Georgian orthodox believers church and particularly the monastery is the pivot of life. They often turn to the church for advice, for the strengthening in their faith, for spiritual convalescence and then adopt the teachings and customs in their secular life. This activity is encouraged by the tradition of pilgrimage to monasteries. The traveling and prayers present the source of speech formulas that the congregation brings about in speech: (the words in their part are taken from the Psalms, Liturgy and other prayers).

The reason of the usage of these patterns can also be related to their application in the teachings of the Sacred Fathers. They advised the believers to pray silently in their minds and memory in order to remember the God always. The members of the congregation learn the canonical phrases and repeat them in their memory and apply them in their daily lives. The patterns are figurative expressions to describe a feeling, idea, or disposition, or to bless some other person.