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**THE GENESIS OF THE ORIGINAL SIN AND THE QUESTION OF  
TAKING JESUS FOR THE SECOND ADAM IN THE  
GEORGIAN FOLKLORE**

(Semantic-typological analysis)

According to the mythos of the creation, Adam (the man) was under to sin not by Eve (the woman), but life itself. The proper name Eve in old Hebrew means “the life”. The word was also the commonplace from times immemorial in Georgian. The proper name “Adam” -in Georgian means “human-being”, This Idea can be verified with the mythological tales of Achara dialect oral traditions.

The mentioning of Jesus Christ as the “Second Adam” is related to this question, that is attested both in religious and in folklore examples.

It can be illustrated by me following sources as: “Adam and Eva”, “A Poem of Jesus Christ”, “On the Mountain of Golgotha” etc as well as Acharrian legend of “Adam and Eva”.