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**TO THE PROBLEM OF THE REVENGE IN THE GEORGIAN
POPULAR FAIRY-TALES**

The favourable personages of georgian popular fairy-tales achieve the purpose thanks to the kindness and benevolence. There is the explanation of the action of rewarders by the desire of the repay the kindness stipulated.

But the evil will be punished, since there is in the fairy-tale epos in reality represented, that one evil will cause much another.

The traditional fairy-tale motive of the essential punishment of the evil puts the question: does not our fairy-tale epos propagate the revenge?

We consider, that this phenomenon is stipulated by the motive of the recovery and protection of the impartiality, which is inseparable from the precept of the kindness, seing that the kindness, as the highest charity, is itself the fairness.

At the same time, it should be to foreseeded, that the unfavorable characters of the georgian fairy-tale epos does not repent their evil actions (with little exception), as by representation of the kindness and evil in the preamble of the georgian fairy-tale there is first of all streng determinated the types, and the transformation of the dispositions is very exceptional