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THE REFLECTION OF HISTORICAL RELATIONSHIP BETWEEN NEIGHBORS ACCORDING TO THE GEORGIAN INCANTATIONS

Most of the incantations preserved for denoting *evil forces* in the Georgian oral folk tradition make use of terms as *urjulo, uria, (uria-keteli//uria keteni// uria keteri)*.

In the Christian consciousness, the last two terms are realized as a heretic person, enemy of Jesus Christ.

Historical neighbours (Tatars and Russians) also *unkind* neighbours (Lezgians and Ossetians) become the symbol of *evil force* of incantations. In the records of the dialectology, Research Institute the same meaning of *evil force* is given to Ossetians and Abkhazians.