

VAZHA ROGAVA

AT THE SOURCE OF KNOWLEDGE

Heidegger underlined the identifiability of the “knowledge” and “seeing”. This link between the “knowledge” and “seeing” with the expressed antecedence of “seeing” must have been well-preserved in the Kartvelian languages.

The following lexical units may serve the example: Georgian “*utsqis*” (knows) Megrelian “*orçqe*”(sees) being a common stem preserved in Megrelian to the present.

Georgian *tskera* (see) and its Zanic equivalent *určkile* (hears); verbs of the *x*-stem in the Georgian languages: Georgian *naxa*, *ixila* and Svan *mi-x-al* (I know) etc.