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THE MODIFICATION OF TRADITIONS IN THE FOLK-MEDICAL SYSTEMS IN DIFFERENT REGIONS OF GEORGIA

In different regions of Georgia the ceremony of supplication or sacrifice was performed during the period of illness of a person. In the mountainous part of eastern Georgia – Khevsureti this ceremony was performed collectively in reality.

In the mountainous part of west Georgia – in Svanety the ceremony of supplication was also collective, but the act of sacrifice made by the family of the diseased, in which sometimes the collective sacrifice was reflected symbolically

In the lowland of Georgia [Kartly-Kaheti] in the ceremony of the cure of the heavily diseased the participation of the society was reflected symbolically. so its significance was strengthened.

The variety of the ceremonies for the cure of diseased depended on the peculiarities characteristic for social relations, that was “closed” in the mountainous part of Georgia and “open” in the lowland.